



"Enriching Lives"

LA COUNTY LIBRARY COMMISSION

Wednesday, September 16, 2026
10:00 am – 12:00 pm

Sorensen Library
6934 Broadway Ave
Whittier, CA 90606



The Library Commission meeting will also be accessible to the public via video conference at the following satellite locations:

Lawndale Library
14615 Burin Ave
Lawndale, CA 90260

San Fernando Library
217 N Maclay Ave
San Fernando, CA 91340

AGENDA

1. Call to Order and Pledge of Allegiance

2. Roll Call

3. Minutes

Approval of minutes from the regular meetings on July 15, 2026.

4. Recognition of Former Commissioner Steve Croft

Presentation of a County of Los Angeles Board of Supervisors scroll honoring former Commissioner Steve Croft for his service on the Library Commission.

5. Establishment of Fiscal Year 2026-2027 Ad Hoc Committees

Recommendation: Approve the creation, scope, and duration of the following temporary Ad Hoc Committees, with members to be appointed by the Commission Chair.

- a. Annual Report Ad Hoc Committee
- b. Bylaws & Ordinance Ad Hoc Committee
- c. Commission Benchmarking Subcommittee
- d. Education & Community Needs Subcommittee
- e. Legislative Advocacy Subcommittee
- f. Philanthropy Subcommittee

6. Evaluation of Ad Hoc Committees for Transition to Permanent Standing Committees

Review the ongoing utility, structural needs, and long-term scope of the Philanthropy Ad Hoc Committee and the Legislative Advocacy Ad Hoc Committee; and consider, discuss, and take possible action to transition either or both bodies into permanent Standing Committees by initiating the formal bylaws amendment process.

7. Discussion: AI Projects Involving Rare Books

Proposed by Vice Chair, Jim Allen, the Commission will discuss emerging AI projects that use books as training material and subsequently destroy the physical items.

8. LA County Library Report

Dr. Skye Patrick, County Librarian & Director, will provide a brief update on LA County Library activity.

9. Library Presentations

- a. **Budget Presentation:** Grace Reyes, Deputy Director, Administrative Services, will provide a comprehensive update on the Library's budget.
- b. **Programming Presentation:** Debbie Anderson, Deputy Director, Education & Engagement, and Christina McTighe, Programming Librarian, Marketing, will give a presentation on upcoming library programming.

10. Library Commission 2025-26 Annual Report

Recommendation: Review and approve the 2025-26 Annual Report summarizing the Commission's activities and initiatives, which will be presented to the Commission by Commissioner Lisa Cleri Reale, Chair of the Annual Report Ad Hoc Committee. Authorize submission to the Board of Supervisors.

11. Bylaws & Ordinance Ad Hoc Committee Report

Jim Allen, Chair of the Bylaws and Ordinance Revision Ad Hoc Committee, will provide an update on efforts to revise the Library Commission bylaws and put forth an ordinance.

12. 2026-27 Commission Goals and Objectives

Subcommittee Chairs will provide an update on the efforts of their respective subcommittees toward their goals and objectives.

13. Library Foundation Report

Ellah Ronen, Interim Executive Director, LA County Library Foundation, will provide an update on Library Foundation activity.

14. Public Comment *(Limited to 3 minutes per speaker.)*

Opportunity for members of the public to address the Library Commission on items of interest within the jurisdiction of the Library Commission.

Those who wish to provide public comment, may also provide written public comment via email to librarycommission@library.lacounty.gov. Deadline to submit written public comment is Tuesday, September 15, 2026, by 5:00 pm. Please include the agenda item and meeting date in your correspondence. All correspondence received shall become part of the official record.

15. Commissioner Comments, Announcements, or New Business

Matters not posted on the agenda, to be discussed and (if requested), placed on the agenda for action at a future Commission meeting, or matters requiring immediate action because of an emergency or when the need to act arose after posting the agenda.

16. Adjournment

Upcoming Meeting:

***Wednesday, November 18, 2026
10:00 am – 12:00 pm
La Cañada Flintridge Library***

Accommodations: If you require reasonable accommodation to participate in this event, such as materials in an alternative format, call (562) 940-8462 (voice) or (562) 940-8477 (TTY), Monday – Thursday, 8 am – 5 pm, at least three business days prior to the meeting date to discuss your accessibility needs.

Supporting Documentation: Documents distributed to the Commission for this meeting will be made available for public inspection at the meeting location and satellite locations. Supporting documentation is available by appointment at Lawndale Library located at 14615 Burin Ave, Lawndale, California 90260, and may also be accessible on the LA County Library Commission website at lacountylibrary.org/library-commission. To make arrangements, please contact librarycommission@library.lacounty.gov.