



"Enriching Lives"

LA COUNTY LIBRARY COMMISSION

Wednesday, January 21, 2026
10:00 am – 12:00 pm

East Rancho Dominguez Library

4420 E Rose St
East Rancho Dominguez, CA 90221



The Library Commission meeting will also be accessible to the public via video conference at the following satellite locations:

San Fernando Library

217 N Maclay Ave
San Fernando, CA 91340

West Covina Library

1601 W Covina Pkwy
West Covina, CA 91790

AGENDA

1. **Call to Order and Pledge of Allegiance**
2. **Roll Call**
3. **Minutes**
Approval of minutes from the regular meeting on November 19, 2025.
4. **LA County Library Report**
Dr. Skye Patrick, LA County Librarian & CEO, will provide a brief update on Library activity.
5. **LA County Library Presentations**
 - a. Heather Firchow, Library Administrator, Youth Services, will present on Library programs that support parents and families.
 - b. Jessica Lee, Assistant Director, Marketing and Communications, will provide an overview of the Library's marketing and outreach efforts.
6. **Bylaws/Ordinance Ad Hoc Committee Update**
Jim Allen, Chair of the Bylaws and Ordinance Revision Ad Hoc Committee, will provide an update on the committee's efforts to put forth an ordinance, which includes revisions to the Library Commission bylaws.
7. **2025-26 Commission Goals and Objectives**
Subcommittee Chairs will provide an update on their respective subcommittees' efforts toward their goals and objectives:
 - a. Commission Benchmarking
 - b. Education & Community Needs
 - c. Legislative Advocacy
 - d. Philanthropy

- 8. **Public Comment** *(Limited to 3 minutes per speaker.)*
Opportunity for members of the public to address the Library Commission on items of interest within the jurisdiction of the Library Commission.

Those who wish to provide public comment, may also provide written public comment via email to librarycommission@library.lacounty.gov. Deadline to submit written public comment is Tuesday, January 20, 2026, by 5:00 pm. Please include the agenda item and meeting date in your correspondence. All correspondence received shall become part of the official record.

- 9. **Commissioner Comments, Announcements, or New Business**
Matters not posted on the agenda, to be discussed and (if requested), placed on the agenda for action at a future Commission meeting, or matters requiring immediate action because of an emergency or when the need to act arose after posting the agenda.

- 10. **Adjournment**

Upcoming Meetings:

Wednesday, March 18, 2026
10:00 a.m. – 12:00 p.m.
West Hollywood Library

Monday, May 18, 2026
10:00 a.m. – 12:00 p.m.
Kenneth Hahn Hall of Administration

Accommodations: If you require reasonable accommodation to participate in this event, such as materials in an alternative format, call (562) 940-8462 (voice) or (562) 940-8477 (TTY), Monday - Thursday, 8 am - 5 pm, at least six business days prior to the meeting date to discuss your accessibility needs.

Supporting Documentation: Documents distributed to the Commission for this meeting will be made available for public inspection at the meeting location and satellite locations. Supporting documentation is available by appointment at Lawndale Library located at 14615 Burin Ave, Lawndale, California 90260, and may also be accessible on the LA County Library Commission website at lacountylibrary.org/library-commission. To make arrangements, please contact librarycommission@library.lacounty.gov.