



"Enriching Lives"

## LA COUNTY LIBRARY COMMISSION

Wednesday, March 18, 2026  
10:00 am – 12:00 pm

**West Hollywood Library**  
625 N San Vicente Blvd  
West Hollywood, CA 90069



The Library Commission meeting will also be accessible to the public via video conference at the following satellite locations:

**West Covina Library**  
1601 W Covina Pkwy  
West Covina, CA 91790

**Lawndale Library**  
14615 Burin Ave  
Lawndale, CA 90260

### AGENDA

**1. Call to Order and Pledge of Allegiance**

**2. Roll Call**

**3. Minutes**

Approval of minutes from the regular meeting on January 21, 2026.

**4. LA County Library Report**

Dr. Skye Patrick, County Librarian & Director, will provide a brief update on Library activity.

**5. LA County Library Presentations**

- a. Sharis Peters, Management Fellow, and Wendy Nguyen, Psychiatric Social Work Consultant, will present on the Library Engagement & Access Program (LEAP) partnership with the Los Angeles County Department of Mental Health.
- b. Samangi Skinner, Executive Services Manager, will present on the Library Strategic Plan.

**6. Library Commission 2025-26 Annual Report**

Discussion of the 2025-26 Library Commission Annual Report and formation of the Annual Report Ad Hoc Committee to prepare the report by the end of the fiscal year.

## 7. Selection of Nominating Committee Members

Discussion and selection of the Commission's 2025 Nominating Ad Hoc Committee Members to initiate the process of selecting nominees and voting on Commission Chair, Vice Chair, and Secretary. Voting will take place in May 2026 and appointments will be effective July 2026.

## 8. Bylaws/Ordinance Ad Hoc Committee Update

Jim Allen, Chair of the Bylaws and Ordinance Revision Ad Hoc Committee, will provide an update on the committee's efforts to put forth an ordinance, which includes revisions to the Library Commission bylaws.

## 9. 2025-26 Commission Goals and Objectives

Subcommittee Chairs will provide an update on their respective subcommittees' efforts toward their goals and objectives:

- a. Commission Benchmarking
- b. Education & Community Needs
- c. Legislative Advocacy
- d. Philanthropy

## 10. Public Comment *(Limited to 3 minutes per speaker.)*

Opportunity for members of the public to address the Library Commission on items of interest within the jurisdiction of the Library Commission.

Those who wish to provide public comment, may also provide written public comment via email to [librarycommission@library.lacounty.gov](mailto:librarycommission@library.lacounty.gov). Deadline to submit written public comment is Tuesday, March 17, 2026, by 5:00 pm. Please include the agenda item and meeting date in your correspondence. All correspondence received shall become part of the official record.

## 11. Commissioner Comments, Announcements, or New Business

Matters not posted on the agenda, to be discussed and (if requested), placed on the agenda for action at a future Commission meeting, or matters requiring immediate action because of an emergency or when the need to act arose after posting the agenda.

## 12. Adjournment

**Accommodations:** If you require reasonable accommodation to participate in this event, such as materials in an alternative format, call (562) 940-8462 (voice) or (562) 940-8477 (TTY), Monday - Thursday, 8 am - 5 pm, at least six business days prior to the meeting date to discuss your accessibility needs.

**Supporting Documentation:** Documents distributed to the Commission for this meeting will be made available for public inspection at the meeting location and satellite locations. Supporting documentation is available by appointment at Lawndale Library located at 14615 Burin Ave, Lawndale, California 90260, and may also be accessible on the LA County Library Commission website at [lacountylibrary.org/library-commission](http://lacountylibrary.org/library-commission). To make arrangements, please contact [librarycommission@library.lacounty.gov](mailto:librarycommission@library.lacounty.gov).