



"Enriching Lives"

## LA COUNTY LIBRARY COMMISSION

Wednesday, September 17, 2025  
10:00 am – 12:00 pm

**Claremont Helen Renwick Library**  
208 N Harvard Ave  
Claremont, CA 91711



The Library Commission meeting will also be accessible to the public via video conference at the following satellite locations:

**A C Bilbrew Library**  
150 E El Segundo Blvd  
Los Angeles, CA 90061

**San Fernando Library**  
217 N Maclay Ave  
San Fernando, CA 91340

### AGENDA

- 1. Call to Order and Pledge of Allegiance**
- 2. Roll Call**
- 3. Minutes**  
Approval of minutes from the regular meeting on July 16, 2025.
- 4. LA County Library Report**  
Dr. Skye Patrick, County Librarian & Director, will provide a brief update on LA County Library activity.
- 5. LA County Library Budget Presentation**  
Grace Reyes, Administrative Deputy, will provide a comprehensive update on the Library's budget.
- 6. Tool Lending Library Presentation**  
Steven Park, Assistant Library Administrator, and Jose Parra, Adult Services Coordinator, will give a presentation on the Tool Lending Library.
- 7. Library Commission 2024-25 Annual Report**  
Recommendation: Review and approve the 2024-25 Annual Report summarizing the Commission's activities and initiatives, which will be presented to the Commission by Commissioner Lisa Cleri-Reale, Chair of the Annual Report Ad Hoc Committee. Authorize submission to the Board of Supervisors.

- 8. **Bylaws/Ordinance Ad Hoc Committee Update**  
 Jim Allen, Chair of the Bylaws and Ordinance Revision Ad Hoc Committee, will provide an update on the committee’s efforts to revise the Library Commission bylaws and put forth an ordinance.
  
- 9. **2025-26 Commission Goals and Objectives**  
 Subcommittee Chairs will provide an update on the efforts of their respective subcommittees toward their goals and objectives:
  - a. Commission Benchmarking
  - b. Education & Community Needs
  - c. Legislative Advocacy
  - d. Philanthropy
  
- 10. **Public Comment** *(Limited to 3 minutes per speaker.)*  
 Opportunity for members of the public to address the Library Commission on items of interest within the jurisdiction of the Library Commission.  
  
 Those who wish to provide public comment, may also provide written public comment via email to [librarycommission@library.lacounty.gov](mailto:librarycommission@library.lacounty.gov). Deadline to submit written public comment is Tuesday, September 16, 2025, by 5:00 pm. Please include the agenda item and meeting date in your correspondence. All correspondence received shall become part of the official record.
  
- 11. **Commissioner Comments, Announcements, or New Business**  
 Matters not posted on the agenda, to be discussed and (if requested), placed on the agenda for action at a future Commission meeting, or matters requiring immediate action because of an emergency or when the need to act arose after posting the agenda.
  
- 12. **Adjournment**

**Upcoming Meetings:**

**Wednesday, November 19, 2025**  
**10:00 a.m. – 12:00 p.m.**  
**La Mirada Library**

**Wednesday, January 21, 2025**  
**10:00 a.m. – 12:00 p.m.**  
**TBD**

**Accommodations:** If you require a reasonable accommodation to participate in this event, such as materials in an alternative format, call (562) 940-8462 (voice) or (562) 940-8477 (TTY), Monday - Thursday, 8 am - 5 pm, at least six business days prior to the meeting date to discuss your accessibility needs.

**Supporting Documentation:** Documents distributed to the Commission for this meeting will be made available for public inspection at the meeting location and satellite locations. Supporting documentation is available by appointment at Lawndale Library located at 14615 Burin Ave, Lawndale, California 90260, and may also be accessible on the LA County Library Commission website at [lacountylibrary.org/library-commission](http://lacountylibrary.org/library-commission). To make arrangements, please contact [librarycommission@library.lacounty.gov](mailto:librarycommission@library.lacounty.gov).