

Make a Difference.

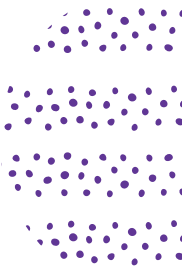
Become an MBK Peer Advocate.

Serve as a liaison to your community and help create library programs.

The MBK Challenge, launched by former President Obama in February 2014, calls upon cities, counties and tribal governments to make a difference in improving outcomes for boys and young men of color.

As an MBK Peer Advocate for LA County Library, you will:

- Assist the Library in supporting special projects, services and programming related to the Young Men of Color (YMOC)/My Brother's Keeper (MBK) Mentoring Programs initiatives
- Work closely with Library staff in a supportive and creative environment
- Learn and understand Library services and program offerings (both online and in person)
- Serve on Library Youth Advisory Board
- Attend and participate in programs related to MBK initiative
- Create programs around your own passions and interests (see examples of past MBK Peer Advocate programs here: bit.ly/MBKPrograms)
- Provide support and assistance at Homework Center at assigned location
- Interact with and promote programs to youth and community stakeholders
- Serve and help shape the future of the community
- Expand your skills and knowledge by mentoring youth in your community
- Get training and experience that can help with future schooling and employment



HOURS, PAY, & BENEFITS

- 32 hours per week (flexible, scheduled during Mon-Sat)
- Hourly rate of \$16.07
- Mileage reimbursement for Library work-related travel
- Medical benefits eligibility (based on hours worked & maintained over a given period)

LOCATIONS

- Compton Library • San Fernando Library
- Lancaster Library • Quartz Hill Library

DESIRABLE QUALIFICATIONS

- High School Diploma/GED
- Experience working in customer service roles
- Flexibility and adaptability to change
- Open to instruction, coaching, and mentoring
- Have a passion for working with youth ages 8-17

Interested about the role or have questions?

Please contact LA County Library's MBK Program Librarian, Catherine Señeris, at cseneris@library.lacounty.gov or 562.419.3111.

