



REMEMBERING OUR VETERANS

Preserve local military history by participating in the County of Los Angeles - Whittier Unincorporated Heritage Project. The information submitted will be included as part of the County archives that includes a digital photo project focusing on those who resided or currently reside in the Whittier Unincorporated area (East Whittier, Northwest Whittier, South Whittier and West Whittier/Los Nietos). Please include copies of a service photo, and/or any other photos, documents, letters, etc. that you would like to share. You can submit your personal history and photos by attending one of the following **PhotoShare** events listed below where they will be scanned and the Public Library will convert your photos into high quality digital images. You will receive a free digital copy of your photos for your records. To download copies of this form and/or the Community Personal History Form, log on to <http://ceo.lacounty.gov/OUAS/whittierunincorheritage.html> or pick one up and return it by **September 30, 2016** to one of the following locations. Questions? Call (213) 974-1740.

Los Nietos Library
11644 E. Slauson Ave.
Whittier, CA 90606
(562) 695-0708

AUGUST 18, 10AM – 2PM

Sorensen Library
6934 Broadway Ave.
Whittier, CA 90606
(562) 695-3979

AUGUST 30, 11AM – 3PM
SEPTEMBER 10, 2PM – 5PM

South Whittier Library
14433 Leffingwell Rd.
Whittier, CA 90604
(562) 946-4415

AUGUST 16, 3PM – 7PM
AUGUST 27, 1PM – 5PM

Liberty Community Plaza
14181 Telegraph Rd.
Whittier, CA 90604
(562) 273-0722

AUGUST 25, 5PM – 8PM
SEPTEMBER 2, 2PM – 6PM

(Select the questions you wish to answer, or add additional information and pages.)

(We may include all or portions of your submittal.)

Veteran's Name: _____

Address: _____ City: _____ State: _____ Zip Code: _____

Place of Birth: _____ Birth Date: / / Death Date: / /
(if applicable)

Next of Kin: Name/Address: _____

Male Female Veteran Civilian

Branch of Service: _____ Highest Rank: _____

Commissioned Enlisted Drafted Service Dates: / / to / /

Unit, Division, Battalion, Group, Ship, etc. (Do Not Abbreviate): _____

War, Operation or Conflict (Dates): _____ Locations(s) of Military Service (Dates): _____

Battles/Campaigns (Names/Dates): _____

Medals or Service Awards (Please list as specifically as possible and describe the reason for awards.)

Describe any Special Duties/Achievement(s):

Were you a prisoner of war? Yes No Please describe your experience: _____

Did you/or the veteran sustain combat or service-related injuries? Yes (please describe) No

Additional questions: (please attach as many pages as you like)

What neighborhood/street did you reside?

Did you receive any specialized training?

What did you do before the service?

Where did you train and describe your experiences?

Were you drafted or did you enlist?

Did you travel outside of the U.S.?

Why did you pick the service branch you joined?

Describe any memorable experiences.

Do you recall your first days in service?

Did your siblings serve in the military? Please list.

Describe any experiences in combat.

Do you recall the day your service ended?

Did you maintain friendships during/after the service?

What was your career upon your return to civilian life?

What were you doing before the service?

Who are/were your parents and their occupations?

Did you write to anyone during your service?

Are you a part of any veteran organizations?

What did you do after your service ended?

THANK YOU FOR YOUR PARTICIPATION!

DONOR TERMS AND CONDITIONS FOR THE WHITTIER UNINCORPORATED HERITAGE PROJECT

By signing and submitting your personal history page, you are giving the County of Los Angeles permission to include your information as part of the Whittier Unincorporated Heritage Project. By accepting the Terms and Conditions, you authorize the County of Los Angeles to digitize material you have provided and use it as they deem appropriate. In donating the digital material, it will be made available for use by the County of Los Angeles under the "Fair Use" doctrine, of the Copyright Law of the United States (Title 17, U.S. Code) in an online collection. Additionally, the material may be used by the County of Los Angeles in future exhibitions, promotions, displays, online web pages, publications, and educational activities. You authorize the County of Los Angeles, at its discretion, to provide digital copies of this material to interested parties. The County of Los Angeles reserves the right to limit the use and content of any materials submitted and dispose of digital images or items, which, in its judgment, are no longer a benefit to the County of Los Angeles.

I agree to the Terms & Conditions.

Date: _____ Please print your name and/or relationship to Veteran: _____

Signature: _____

Address: _____ City: _____ State: _____ Zip Code: _____

Email address: _____

Phone/Cell Number: _____